



A WEEKLY COMMENTARY

ON TARGET

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The price of Freedom is eternal vigilance -

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THOUGHT FOR THE WEEK:

""Thinking to get at once all the gold the goose could give, he killed it and opened it only to find – nothing." – "The Goose with the Golden Eggs" from *Aesop's Fables* (c.550 B.C.)

Thus, for 626 years there existed a system of finance based on public credit, with entire confidence on the part of the people and admirable prudence and good faith on the part of the Government, converting the entire public debt into a currency or a medium of exchange which, in reality, made the public debt a public blessing, instead of a curse, and produced a degree of prosperity never before or since attained by any people...

The Venetian money system came to an end when Napoleon conquered Venice. Napoleon believed that there were hoards of gold in the Venetian Treasury. He believed that the long and consistent prosperity of the Venetian Republic was because their Treasury was filled with the gold, and immediately Napoleon set about to conquer the Venetian Republic and confiscate their Treasury. It is true that he conquered Venice, but Napoleon did not find any golden ducats in the vaults of the bank of Venice as he expected.

He found that ages ago the original gold had been used in the arts and sciences... "

– "The Bank of Venice, 1171-1797", *The Social Crediter*, 8th July, 1939

SAVING WESTERN CIVILISATION: RETURN OF THE 'JOHN WAYNE MAN' by Chris Knight and John Steele: David Thomas' book, "Not Guilty, Men: The Case for the Defence" (1993), documents systemic discrimination against men over the ages. Thomas says: "The human male is little more than a worker bee, or soldier ant. He's socialised from an early age to submerge his own personality in order to serve the interests of his community and he's discarded the moment that he has outlived his usefulness." (p.88) Thomas' book contains evidence of feminist's exaggerations about the extent of domestic violence and he debunks feminist myth after myth. So far so good.

However Thomas also attacks the "traditional male stereotype", the John Wayne man committed to manly values and virtues such as courage, strength, endurance, struggle and warrior spirit – to endure pain stoically and to fight against the odds.

Thomas' book wanders over a range of topics, all in the same way questioning traditional concepts of

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masculinity. He views body-building and the physical strength culture, negatively, but this is common for computer-tapping intellectuals. Thus although Thomas set out to defend men, his book churns out fashionable angst about male identity.

The media is relentless in its attacks upon males and masculinity. Mateship is a menace. Guns, a phallic symbol of traditional masculinity, are by definition a social threat. One of the major arguments given for the 1996 John Howard "gun grab" was the "fear for women" argument. Feminists clearly will not be happy until every single one of these evil phallic symbols has been surgically removed! For example, a full page advertisement in *The Age*, 2/6/93, p.20) from the "War Against Women" series, had an Anglo-Saxon male with a shotgun, with the caption, "He's Finally Stopped Beating His Wife". But murder by guns in domestic violence situations is relatively rare and is exceeded by murder with edged weapons.

More people are killed each year through the mistakes of doctors than by firearms, but firearms get the bad press. Statistics from the U.S.A. by Dr. Lott show that more guns in the hands of law-abiding citizens, means, less crime. More massacres have occurred through state-owned guns by systems people: so why discriminate against private ownership?

The answer lies in the symbolism and male mythology associated with the gun, which the 'pencil neck' new class, especially feminists, loathe. Man in the New World Order must be physically incapable of resistance and even the idea that "self protection" is necessary must be ridiculed. And isn't it a "lunar" right wing idea to suppose with terrible extremists thinkers, like the Founding Fathers of America, that governments themselves may become corrupt?

The right response of men to this internal subversion should be: so sue us, goal us, run this cesspool of the modern world on your own!

Against the tyranny of the murder of manhood should be nothing but "in your face resistance!" Hysteria and weakness are signs of degeneracy that we men, who deserve to be called "men" and are proud of our masculinity, should reject.

In particular, we as men must reject the soppy subversive self-help ideology of the 1960s that we need to "get in touch with our feelings" (what: aggression, righteous rage - no they don't mean those "feelings"), become more sensitive, learn to cry like Bobby Hawke.

It is hard to believe that such bovine nonsense can be seriously contemplated and that such pop-psychological charlatans make a fortune from selling such an evil brew.

A moment of cold male logic should destroy the illusions around such pathetic and wimpy ideas, the final frontier of the emasculation of the male. Crying may give some temporary relief from the pain of the problem but one needs to deal with the problem. So, cut the crying and get on with it. Address the real cause of the problem. As far as emotions go, men get more release from anger and good-old-fashioned righteous violence, than from crying. Such emotions are a prelude to action.

Our civilisation hangs in the balance. Steven Goldberg has pointed out in his publications on patriarchy that even feminist environmentalists, such as Margaret Mead, accepted the idea that claims made about societies ruled by women are nonsense. Patriarchy and masculinity are not disposable phenomena; they are human universals and as value concepts, better substantiated as being part of human nature than globalist and liberal internationalist notions of cosmopolitanism and egalitarianism.

Even discoveries near the Russian city of Voronezh by Dr. Valery Gulyayev of the Russian Institute of Archaeology in Moscow, do not alter this conclusion. Newspaper articles some years back reported a discovery that allegedly supported the ancient Greek Herodotus' theory of the existence of a race of women warriors, the Amazons. This discovery of 2,400-year-old burial mounds built on the Upper Don River by the Scythians, revealed the bodies of young women buried with classic womanly things (e.g., necklaces) but also weapons.

Dr. Gulyayev believes that the women were not Amazons, but merely guarding the home while the men folk were pasturing their herds. The feminist hopes against the gravity of human socio-biology that technology will free us from the tyranny of biology, just as 'the Pill' allegedly (but falsely) freed women from the reproductive burden. But this is a total illusion, a feminist fraud. If it were not a feminist fraud, but a truth, we would not have the social crisis which now engulfs our civilisation.

Masculine qualities used to build and maintain all known civilisations cannot be abandoned without disaster. And they must not be so abandoned. The girlie man of the New World Order is a temporary aberration that is just begging for the forces of nature to eliminate. The feminist world is one of collapse. The West has indeed gone a long way along the rocky track of feminisation.

Due to the increasingly base materialism of our times, vulgar consumerist values have been accepted over spiritual values and everything has become open to consideration and trade-offs by means of a utilitarian calculus of cost-benefit analysis. The triumph of mainstream economics means more greed and materialism because this world-view is one of selfishness and ego, vanity of vanities. Materialism puts its principal emphasis upon tangible things such as comfort, respectability, conformity, security and safety. Things which do not fit well into the utilitarian universe – courage, honour, strength, dignity, resistance and the warrior spirit – must be neglected.

In the economic universe of globalism, where everything is relative to some economic value and the pig-like utilitarian satisfaction of the neo-classical economic atomistic ego, it makes no sense to sacrifice one's life for the higher values or the greater good – all martyrs are thus morons. If the foundation of the value relation is defined in terms of utilitarian ego satisfaction, then the ultimate sacrifice is ultimately nonsensical. No one should die for a cause.

This extreme egotism, will doom the present globalist system for the seeds of its own destruction already lie in its heart. Masculine values are part of human nature and a highly unnatural social system can only exist for so long before it collapses from its own putridity. The time has come for men to reclaim their manhood and take action against a tyrannical order that aims to destroy their very essence. It is time for the return of the "John Wayne Man".

FRENCH SAY 'NO!' TO FAT-CAT BAILOUTS: You have to admire the French. The ordinary people there know how to stick up for themselves – instead of meekly bowing down and accepting whatever bitter gruel the elite tries to cram down their throats. And they don't just write a few angry letters (or blog posts!), or send cheques to some worthy progressive organization to organize a few mildly admonishing ads or press releases on their behalf. Hell no, they take to the streets, by the millions, they shut things down, they make some noise, they put their time, their jobs, and their bodies on the line.

Yesterday saw another remarkable display of this national trait, as an astonishingly broad spectrum of the French citizenry surged through the streets of Paris to express their outrage at the government's response to the economic crisis. This response has been the usual doling out of billions in public money for the fat cats who caused the crisis, coupled with increasing demands for "sacrifice" from the hoi polloi: less pay, longer hours, fewer benefits, a bleaker life for you and your children while the elite party on.

But, an estimated 2.5 million people – blue-collar workers and white-collar professionals, educators and students, doctors and train drivers, native-born and immigrants – came out to tell the government: "We are not going to pay for the greed and corruption of the elite! Find another way!" The contrast to the stunned, herd-like reaction of the American and British publics to their governments' gorging of corrupt oligarchs with no-strings largess could not be more striking.

The outpouring on Thursday was a culmination of discontent toward the government of President

Nicolas Sarkozy – known as "the American" not only for his amped-up PR style (and celebrity wife) but even more for his zeal to impose the harsh work regimen and vast social and economic inequalities of the Anglo-American model on France. He was demanding the "sacrifices" noted above long before the economic crisis began, while also constructing an ever-more power-friendly "national security state" along Anglo-American lines.

As Agnes Poirier notes in the *Guardian*: Sarkozy has spent his 20 months in power systematically weakening the forces that maintain the balance of power in a democracy.

First, parliament: a reform being fought by the opposition aims to reduce drastically the amount of time spent debating bills, so limiting the ability of the opposition to question ministers and propose amendments – all in the name of efficiency.

Second, the legal system: among Sarkozy's reforms are harsher sentences, life terms for certain mentally ill criminals and sex offenders, and the abolition of the "investigative magistrate" – the cornerstone of the French legal system since 1811.

Third, education: tens of thousands of teachers have lost their jobs while 5,000 "truant hunters" have been created – less teaching, more policing.

Fourth, information: the president has in effect created a state-appointed and state-controlled media network, while helping media baron friends carve up advertising revenues.

Sarkozy's government has also been whipping up fears of vast, secret, anarchist cabals, plotting violence and destruction. He has used the same kind of draconian "anti-terrorist" laws that have been adopted by almost all the leading "democracies" of the West to crack down on anyone who opposes the global corporatist-militarist ethos..."

Source: www.chris-floyd.com/component/content/article/3/1691-paris-when-it-sizzles-france-says-no-to-fat-cat-bailouts.html

NOW HOW'S THIS FOR REAL SPIN! Just had to put the following in **OT**. Now you know who coaches the politicians. Judy Wallman, a professional genealogy researcher in southern California, was doing some personal work on her own family tree. She discovered that Harry Reid's great-great uncle, Remus Reid, was hanged for horse stealing and train robbery in Montana in 1889. Both Judy and Harry Reid share this common ancestor. The only known photograph of Remus shows him standing on the gallows in Montana territory.

On the back of the picture Judy obtained during her research is this inscription: "Remus Reid, horse thief, sent to Montana Territorial Prison 1885, escaped 1887, robbed the Montana Flyer six times. Caught by Pinkerton detectives, convicted and hanged in 1889."

So Judy recently e-mailed Congressman Harry Reid for information about their great-great uncle. Believe it or not, Harry Reid's staff sent back the following biographical sketch for her genealogy research:

Remus Reid was a famous cowboy in the Montana Territory. His business empire grew to include acquisition of valuable equestrian assets and intimate dealings with the Montana railroad. Beginning in 1883, he devoted several years of his life to government service, finally taking leave to resume his dealings with the railroad.

In 1887, he was a key player in a vital investigation run by the renowned Pinkerton Detective Agency. In 1889, Remus passed away during an important civic function held in his honour when the platform upon which he was standing collapsed." Now *THAT* is how it's done! That's **REAL SPIN**.

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